

حزب الدور الأعلى

للشيخ الأكبر محي الدين محمد بن علي الحاتمي الشهير بابن العربي

Hizb al-Dawr al-A'la

The Litany of the Highest Cycle

By Shaykh Muhyi al-Din Muhammad ibn 'Ali known as Ibn al-'Arabi

Arabic text taken from the [booklet](#) (also in [Tariq al-Du'a](#))
edited by His Eminence Shaykh Muhammad al-Yaqoubi

Translated to English by Damas Cultural Society
damas.nur.nu

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ يَا حَيُّ يَا قَيُّوْمُ بِكَ تَحَصَّنْتُ

فَاخْمِنِي بِحِمَايَةِ كِفَايَةِ وَقَايَةِ حَقِيقَةِ بُرْهَانِ حِرْزِ أَمَانِ

﴿ بِسْمِ اللَّهِ ﴾

[1] O Allah, O Ever-Living, O Self-Subsisting! With You I have taken refuge, so protect me with the protective safekeeping that preserves the reality of the proof that guards the security of the Ayah: (In the name of Allah.) [1:1]

وَأَدْخِلْنِي يَا أَوَّلُ يَا آخِرُ مَكْنُونٍ غَيْبٍ سِرِّ دَائِرَةِ كَنْزٍ
﴿ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ﴾

[2] Admit me, O First, O Last, to the hiding of the unseen secret that surrounds the treasure of: the Ayah: (Whatever Allah wills! There is no strength but with Allah!) [18:39]

وَأَسْبِلْ عَلَيَّ يَا حَلِيمُ يَا سَتَّارُ كَنْفَ سِتْرِ حِجَابِ صِيَانَةِ نَجَاةٍ
﴿ وَاعْتَصِمُوا بِحَبْلِ اللَّهِ ﴾

[3] Let down over me, O Forbearing, O All-Covering, the sheltering cover of the veil of safeguarding rescue of the Ayah: (And hold fast, all of you together, to the lifeline of Allah.) [3:103]

وَابْنِ يَا مُحِيطُ يَا قَادِرُ عَلَيَّ سُورَ أَمَانٍ إِحَاطَةِ مَجْدٍ سُرَادِقِ عِزِّ عَظَمَةٍ
﴿ ذَلِكَ خَيْرٌ ذَلِكَ مِنْ آيَاتِ اللَّهِ ﴾

[4] Construct, O All-Enclosing, O Powerful, around me the enclosing wall of security under the splendor of the canopy of might and glory of the Ayah: (That is best. That is one of the signs of Allah.) [7:26]

وَأَعِزَّنِي يَا رَقِيبُ يَا مُجِيبُ وَاحْرُسْنِي فِي نَفْسِي وَدِينِي وَأَهْلِي وَمَالِي
وَوَلَدِي بِكَلَاءَةٍ إِعَادَةٍ إِغَاثَةٍ ﴿ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ ﴾

[5] Grant me protection, O Watchful, O Responsive, and guard me in regards to to myself, my religion, my wife, my property, my parents and my children, with the wakeful eye of protection and succor from the Ayah: (But (those who taught magic) could not harm anyone by it except by permission of Allah.) [2:102]

وَقِنِي يَا مَانِعُ يَا دَافِعُ بِأَسْمَائِكَ وَآيَاتِكَ وَكَلِمَاتِكَ مِنْ شَرِّ الشَّيْطَانِ
وَالسُّلْطَانِ وَالْإِنْسَانِ فَإِنْ ظَالِمٌ أَوْ جَبَّارٌ بَغَى عَلَيَّ أَخَذْتَهُ ﴿ غَاشِيَةٌ مِنْ
عَذَابِ اللَّهِ ﴾

[6] Shield me, O Defender, O Repeller, with Your Names, Your Ayat, and Your Words, from the evil of the satan and the sultan and the human, so that if any oppressor or tyrant treats me unjustly, he will be seized by (a pall of torment from Allah.) [12:107]

وَنَجِّنِي يَا مُدِلُّ يَا مُنْتَقِمُ مِنْ عِبِيدِكَ الظَّالِمِينَ الْبَاغِينَ عَلَيَّ وَأَعْوَانِهِمْ فَإِنْ
هَمَّ لِي أَحَدٌ مِنْهُمْ بِسُوءٍ خَذَلَهُ اللَّهُ ﴿ وَخَتَمَ عَلَى سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَى
بَصَرِهِ غِشَاوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ ﴾

[7] Deliver me, O Abaser, O Avenger, from Your unjust servants who oppress me, and from their assistants, so that, if any of them intends to harm me, Allah will thwart him (and seal his hearing and his heart, and place a cover over his sight. Who will then guide him after (being abandoned by) Allah?) [45:23]

وَكَفِّنِي يَا قَابِضُ يَا فَهَّارُ خَدِيعَةَ مَكْرِهِمْ وَارْدُدْهُمْ عَنِّي مَذْمُومِينَ
مَذْمُومِينَ مَذْخُورِينَ بِتَخْسِيرِ تَغْيِيرِ تَذْمِيرِ ﴿ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ
مِنْ دُونِ اللَّهِ ﴾

[8] Protect me, O Holder of Power, O Subduer, against the deceitful cunning of their schemes, and turn them away from me, rebuked, rejected and cast out by the loss caused by the reversing devastation of: (He then had no force to support him against (the destruction wrought by) Allah.) [28:81]

وَأَذِقْنِي يَا سُبُّوحُ يَا قُدُّوسُ لَذَّةَ مُنَاجَاةٍ
﴿ أَقْبِلْ وَلَا تَخَفْ ۖ إِنَّكَ مِنَ الْآمِنِينَ ﴾ فِي كَفِّ اللَّهِ .

[9] Let me taste, O Sublime, O Transcendent, the sweet delight of the intimate converse: (Draw near and do not fear. You are of those who are secure) [28:31] under the shelter of Allah.

وَأَذِقْهُمْ يَا ضَارٌّ يَا مُمِيتُ نَكَالَ وَبَالِ زَوَالِ
﴿ فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا ۗ وَالْحَمْدُ لِلَّهِ ﴾

[10] Let them taste, O You Who inflict harm, O You Who Cause death, as an exemplary punishment, the awful result (of their deeds) by utter destruction: (Then the last remnant of the people who did wrong was cut off – Praise be to Allah!) [6:45]

وَأَمْنِي يَا سَلَامُ يَا مُؤْمِنُ صَوْلَةَ جَوْلَةِ دَوْلَةِ الْأَعْدَاءِ بِغَايَةِ بَدَايَةِ آيَةِ ﴿ لَهُمُ
الْبُشْرَى فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۖ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ﴾

[11] Keep me safe, O Source of Peace, O Granter of Security, from the impact of the onslaught of armed attacks of the enemies, by the end goal (implied) at the beginning of the Ayah: (Theirs are good tidings in the life of this world and in the Hereafter. There is no changing of the words of Allah.) [10:64]

وَتَوَجِّنِي يَا عَظِيمُ يَا مُعِزُّ بَتَاجِ مَهَابَةِ كِبَرِيَاءِ جَلَالِ سُلْطَانِ مَلَكُوتِ عِزِّ
عَظَمَةِ جَبْرُوتِ ﴿ وَلَا يَحْزُنُكَ قَوْلُهُمْ ۚ إِنَّ الْعِزَّةَ لِلَّهِ ﴾

[12] Crown me, O Sovereign, O You Who grant honors, with the crown of awe of the grandeur, majesty and authority of the dominion of might of the

absolute (Divine) Power (implied in the Ayah): (Do not let their speech grieve you. Indeed all (might and) honor belongs to Allah.) [10:65]

وَأَلْبِسْنِي يَا جَلِيلُ يَا كَبِيرُ خِلْعَةَ جَلَالِ جَمَالِ كَمَالِ إِجْلَالِ إِكْمَالِ إِقْبَالِ
﴿ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ ﴾

[13] Clothe me, O Majestic, O Great, in the robe of majesty, beauty and perfection of (Your) granting the majestic perfection at the reception (as described in the Ayah): (As soon as they saw him, they extolled him and (out of amazement) cut their hands, exclaiming, “Beyond everything is Allah!”) [12:31]

وَأَلْقِ يَا عَزِيزُ يَا وَدُودُ عَلَيَّ مَحَبَّةً مِنْكَ تَنْقَادُ وَتَخْضَعُ لِي بِهَا قُلُوبُ جَمِيعِ
عِبَادِكَ بِالمَحَبَّةِ وَالمَعَزَّةِ وَالمَوَدَّةِ مِنْ تَعْطِيفِ تَلْطِيفِ تَأْلِيفِ ﴿ يُحِبُّونَهُمْ
كَحُبِّ اللَّهِ ﷻ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ ﴾

[14] Bring down upon me, O You High in honor, O Tenderly Loving, love coming from You, by which the hearts of all Your servants will accept guidance and yield to me with love, respect and affection, by the endearing gentleness of attachment (expressed in) the Ayah, (They love them as (they love) Allah; however those who believe are stronger in love to Allah.) [2:165]

وَأَظْهَرِ اللَّهُمَّ عَلَيَّ يَا ظَاهِرُ يَا بَاطِنُ آثَارَ أَسْرَارِ أَنْوَارِ ﴿ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٍ
عَلَى الْمُؤْمِنِينَ أَعِزَّةٍ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ ﴾

[15] Manifest in me, O Allah, O Manifest, O Hidden, the effect of the secrets (deposited in) the lights of the Ayah: (He loves them and they love

Him; they show softness towards the believers, and authority towards the unbelievers, confronting them (without fear) for the sake of Allah.) [5:54]

وَوَجِّهِ **اللَّهُمَّ** يَا صَمَدُ يَا نُورُ وَجْهِي بِصَفَاءِ جَمَالِ أَنْسِ إِشْرَاقِ
﴿ فَإِنْ حَاجُّوكَ فَقُلْ أَسَلَمْتُ وَجْهِي **لِلَّهِ** ﴾

[16] Direct me, O Allah, O Eternal, O Light, by the sheer beauty and comfort of the radiance of the Ayah, (If they contest you, say, “I have surrendered my guidance to Allah”) [3:20]

وَجَمِّلْنِي يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ بِالصَّاحَةِ
وَالْبَلَغَةِ وَالْبَرَاعَةِ ﴿ وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي ﴿ ﴿ يَفْقَهُوا قَوْلِي ﴾ بِرِقَّةِ رَافَةِ
رَحْمَةٍ ﴿ ثُمَّ تَلِينُ جُلُودَهُمْ وَقُلُوبُهُمْ إِلَى ذِكْرِ **اللَّهِ** ﴾

[17] Beautify me, O Originator of heavens and earth, O Lord of Sublime Majesty and Honor, with the flawless fluency, eloquence and mastery through the Ayah, (Untie the bond of my tongue, ○ so that they understand what I say) [20:27] by the delicate and compassionate mercy of (Then their skins and their hearts soften (when they hear) the mention of Allah.) [39:23]

وَقَلِّدْنِي يَا شَدِيدَ الْبَطْشِ يَا جَبَّارَ بِسَيْفِ الْهَيْبَةِ وَالْقُوَّةِ وَالشَّدَّةِ وَالْمَنْعَةِ مِنْ
بَأْسِ جَبْرُوتِ عِزَّةٍ ﴿ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ **اللَّهِ** ﴾

[18] Girt me, O You Who strikes with vehemence, O Compeller, with the sword of awe, power, fierceness and invincibility, coming from the fearless, omnipotent strength of the Ayah: (Victory is comes only from Allah.) [8:10, 3:126]

وَأَدِمْ عَلَيَّ يَا بَاسِطُ يَا فَتَّاحُ بَهْجَةَ مَسْرَّةٍ
 ﴿ رَبِّ اشْرَحْ لِي صَدْرِي ﴿۱۹﴾ وَيَسِّرْ لِي أَمْرِي ﴿۲۰﴾ ﴾
 بِطَافٍ عَوَاطِفِ ﴿۲۱﴾ أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿۲۲﴾
 وَبِأَشَائِرِ بَشَائِرِ ﴿۲۳﴾ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴿۲۴﴾ بِنَصْرِ اللَّهِ ﴿۲۵﴾

[19] Let me forever, O Expander, O Grantor of victory, enjoy the splendid delight of (My Lord, expand my breast for me ﴿۱۹﴾ and make my task easy for me;) [20:25] through the gentleness of the endearing (Ayah) (Have We not expanded your breast for you?) [94:1], and the signs of glad tidings of the Ayah (On that Day the believers will rejoice ﴿۲۴﴾ at the victory of Allah) [30:4]

وَأَنْزِلِ اللَّهُمَّ يَا لَطِيفُ يَا رَزُوفُ بِقَلْبِي الْإِيمَانَ وَالْإِطْمِئْنَانَ وَالسَّكِينَةَ
 وَالْوَفَارَ لِأَكُونَ مِنَ ﴿ الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ ﴾

[20] And infuse my heart, O Allah, O Subtle, O Kind, with faith, tranquillity, serenity and composure, so that I may be among (those who have accepted faith and whose hearts find tranquillity in the remembrance of Allah.) [13:28]

وَأَفْرِغْ عَلَيَّ يَا صَبُورُ يَا شَكُورُ صَبْرَ الَّذِينَ تَدْرَعُوا بِثَبَاتٍ يَقِينٍ تَمَكِينَ
 ﴿ كَمْ مِنْ فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ ﴾

[21] And pour over me, O Tenacious, O Most Appreciative, the tenacity of those armed with the unshakable certainty established (in the Ayah) (How many a little force has overcome a mighty one by the leave of Allah.) [2:249]

وَاحْفَظْنِي يَا حَفِيطُ يَا وَكِيلُ مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَمِنْ تَحْتِي بِوُجُودِ شُهُودِ جُنُودِ ﴿ لَهُ مُعَقَّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ ﴾

[22] Guard me, O Guardian, O Custodian, from my front and my back, from my right and my left, from above me and from below me, through the presence of the armies (mentioned in the Ayah) (He has (angels) in succession in front of him and behind him, who guard him by the command of Allah.) [13:11]

وَتَبَّتْ اللَّهُمَّ يَا قَائِمُ يَا دَائِمُ قَدَمَيَّ كَمَا ثَبَّتَ الْقَائِلَ ﴿ وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنْكُمْ أَشْرَكْتُمْ بِاللَّهِ ﴾

[23] Plant my feet firmly, O Allah, O Firmly Established, O Ever-Lasting, as You gave firmness to the one who said, (And why should I fear the (idols) that you associate (with Allah), while you do not fear attributing partners to Allah?) [6:81]

وَانصُرْنِي يَا نِعَمَ الْمَوْلَى يَا نِعَمَ النَّصِيرِ عَلَى أَعْدَائِي نَصَرَ الَّذِي قِيلَ لَهُ ﴿ اتَّخَذْنَا هُزُوءًا قَالُوا أَعُوذُ بِاللَّهِ ﴾

[24] Grant me victory, O Most excellent Patron, O Most excellent Helper, over my enemies, such victory as (You granted) the one to whom (his people) said: (Are you mocking at us? He replied, “I take refuge in Allah.”) [2:67]

وَأَيِّدْنِي يَا طَالِبُ يَا غَالِبُ بِتَأْيِيدِ نَبِيِّكَ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمُؤَيَّدِ بِتَعْزِيزِ تَوْقِيرِ ﴿ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ﴿ لِتُؤْمِنُوا بِاللَّهِ ﴾

[25] Support me, O Commander, O Conqueror with the support (You gave) Your Prophet, our master Muḥammad, may Allah bless him and salute him, who was supported with the dignified rank of (Indeed, We have sent you as a witness, a bringer of good tidings and a warner ○ so that you (all) may believe in Allah.) [48:8]

وَكَفِّنِي يَا كَافِيَ الْأَسْوَءِ يَا شَافِيَ الْأَدْوَاءِ بِعَوَائِدِ فَوَائِدِ

﴿لَوْ أَنزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ﴾

[26] Protect me, O Protector against every evil, O Healer of every ailment, through the recurrent benefits of (the Ayah) (Had We sent down this Qur'an upon a mountain, you would see it humbled and rent asunder out of fear of Allah.) [59:21]

وَأَمْنُنْ عَلَيَّ يَا رَزَاقُ يَا وَهَّابُ بِحُصُولِ وَصُولِ قَبُولِ تَيْسِيرِ تَذِيرِ تَسْخِيرِ

﴿كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ اللَّهِ﴾

[27] Grace me, O All-Providing, O Ever-Giving, with attaining the goal of finding relief from management and (seeing) things being put to (my) service (as indicated in the Ayah) (Eat and drink of the sustenance provided by Allah.) [2:60]

وَأَلْزِمْنِي يَا وَاحِدُ يَا أَحَدُ كَلِمَةَ التَّقْوَى كَمَا أَلْزَمْتَ حَبِيبَكَ مُحَمَّدًا صَلَّى

اللَّهُ عَلَيْهِ وَسَلَّمَ حَيْثُ قُلْتَ ﴿فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ﴾

[28] And make me adhere, O Singular One, O Unique, to the affirmation of Taqwa, as You made Your beloved Muhammad, may Allah bless and salute him, adhere to it, when You said (Know that there is no god but Allah.) [47:19]

وَتَوَلَّنِي يَا وَلِيَّيْ يَا عَلِيَّ بِالْوَلَايَةِ وَالْعِنَايَةِ وَالرَّعَايَةِ وَالسَّلَامَةِ بِمَزِيدٍ إِيرَادٍ
إِسْعَادٍ إِمْدَادٍ ﴿ ذَلِكْ خَيْرٌ ﴾ ﴿ ذَلِكْ مِنْ فَضْلِ اللَّهِ ﴾

[29] Take care of me, O Guardian, O Supreme, with (Your Divine) love, providential care, custody and safety, through the abundant supply of help and provision by the Ayat: (The garment of *taqwa*,) (that is the best.) [7:26] and (*tawhid*) (That is from the grace of Allah.) [12:38]

وَأَكْرَمْنِي يَا غَنِيَّ يَا كَرِيمُ بِالسَّعَادَةِ وَالسِّيَادَةِ وَالْكَرَامَةِ وَالْمَغْفِرَةِ كَمَا
أَكْرَمْتَ ﴿ الَّذِينَ يَغُضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ ﴾

[30] Grant me generously, O Self-Sufficient, O Generous, prosperity, preeminence, generosity and forgiveness, as You generously granted (forgiveness and rewards to) (those who lower their voices in the presence of the Messenger of Allah.) [49:3]

وَتُبَّ عَلَيَّ يَا تَوَّابُ يَا حَلِيمُ تَوْبَةً نَصُوحًا لِأَكُونَ مِنَ
﴿ الَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ
وَمَنْ يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ ﴾

[31] And turn towards me (so that I may repent), O Acceptor of repentance, O Forbearing, (and grant me) sincere repentance, so that I may be among (those who, when they commit a shameful act or wrong themselves, remember Allah and ask for forgiveness for their sins – for who can forgive sins except Allah?) [3:135]

وَاخْتِمْ لِي يَا رَحْمَنُ يَا رَحِيمُ بِحُسْنِ خَاتِمَةِ النَّاجِينَ الرَّاجِينَ الَّذِينَ قِيلَ
لَهُمْ ﴿ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَى أَنْفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ ﴾

[32] Seal (my life), O Most Merciful, O Compassionate, with the good ending of those who are saved, the hopeful ones, to whom will be said (O My servants, who have transgressed against themselves, do not despair of the mercy of Allah.) [39:53]

وَأَسْكِنِّي يَا سَمِيعُ يَا قَرِيبُ جَنَّةٍ عَدْنٍ أُعِدَّتْ لِلْمُتَّقِينَ الَّذِينَ ﴿٥٣﴾ دَعَوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ ﴿٥٤﴾

[33] And let me dwell, O You Who hear, O You Who are near, in a garden of eternity (Eden) that is prepared for the righteous ones (whose prayer there is: “Glory belongs to You, O Allah!”, and their salutation there is: “Peace!”, and their ultimate call is: “Praise be to Allah!”) [10:10]

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

يَا نَافِعُ يَا نَافِعُ يَا نَافِعُ يَا نَافِعُ

يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ

يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

O Allah, O Allah, O Allah, O Allah!

O Beneficent, O Beneficent, O Beneficent, O Beneficent!

O Most Gracious, O Most Gracious, O Most Gracious, O Most Gracious!

O Most Merciful, O Most Merciful, O Most Merciful, O Most Merciful!

أَسْأَلُكَ بِحُرْمَةِ هَذِهِ الْأَسْمَاءِ وَالْآيَاتِ وَالْكَلِمَاتِ * سُلْطَانًا نَّصِيرًا *
وَرِزْقًا كَثِيرًا * وَقَلْبًا قَرِيرًا * وَعِلْمًا غَزِيرًا * وَعَمَلًا بَرِيرًا * وَقَبْرًا مُنِيرًا
* وَحِسَابًا يَسِيرًا * وَمُلْكًا فِي الْفِرْدَوْسِ كَبِيرًا * وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا *

By the sanctity of these Names, Ayat and phrases, I ask You for * supported authority * abundant provisions * a tranquil heart * profound knowledge * good deeds * an illuminated grave * an easy reckoning * and a great kingdom in Paradise. * May Allah send prayers for our Master Muhammad and his family and companions, and salute them abundantly. *



الصحة الثقافية « التين » لحفظ العلوم الدين * Damas Cultural Society 2026

Translated and edited by Damas Cultural Society

Last edit: 12th October 2026